

# 4-H CLUB CHANGES INFORMATION

2018-2019 4-H YEAR

Retain a copy for your records – electronic or hard copy.

4-H CLUB: \_\_\_\_\_

COMMUNITY LEADER(S): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 4-H CLUB OFFICERS

PRESIDENT: \_\_\_\_\_

VICE PRESIDENT: \_\_\_\_\_  
\_\_\_\_\_

SECRETARY: \_\_\_\_\_

TREASURER: \_\_\_\_\_

REPORTER: \_\_\_\_\_

HISTORIAN: \_\_\_\_\_

SGT-AT-ARMS: \_\_\_\_\_  
\_\_\_\_\_

RECREATION: \_\_\_\_\_  
\_\_\_\_\_

NEWSLETTER EDITOR: \_\_\_\_\_

WEBMASTER: \_\_\_\_\_

HOSPITALITY: \_\_\_\_\_  
\_\_\_\_\_

HEALTHY LIVING: \_\_\_\_\_

OTHER \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_